

**2011 IBNA News Contest Entry Form**

Please list your station's entries on this form. It must accompany your discs and entry fee.  
 No entries will be returned. **Postmark Deadline is January 31, 2012**

**Mail to:** Jeff Stein  
 IBNA Executive Director  
 P.O. Box 131  
 Waverly, IA 50677-0131

**Questions:** IBNA@ibna.org  
 (319) 230-8988

STATION _____	IBNA MEMBER _____
MAILING ADDRESS _____	
CITY, STATE, ZIP _____	
TELEPHONE & FAX _____	
E-MAIL _____	
NUMBER OF ENTRIES _____ TOTAL FEE ENCLOSED _____	
<i>(Professional--TV Fees are \$20/entry; Online Fees are \$15/entry; Radio Fees are \$10/entry)</i>	
<i>(NOTE: Student Entry Fees are one-half the cost of Professional Entry Fees)</i>	
DIVISION (check): _____ LARGE _____ SMALL _____ STUDENT	
MEDIUM (check): _____ RADIO _____ TV _____ ONLINE	

<u><b>Title of Entry</b></u>	<u><b>Name of Journalist(s)</b></u>	<u><b>Disc/URL</b></u>
<b><i>SPOT NEWS COVERAGE (Radio or TV)</i></b>		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
<b><i>NEWS PHOTOGRAPHY (TV) or USE OF ACTUALITY (RADIO)</i></b>		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
<b><i>FEATURE (Radio, TV, or Online)</i></b>		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
<b><i>IN-DEPTH/SERIES (Radio or TV)</i></b>		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
<b><i>PUBLIC AFFAIRS (Radio or TV)</i></b>		
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____

**FARM AND AGRIBUSINESS (Radio or TV)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**SPORTS COVERAGE (Radio, TV or Online)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**SPORTS PLAY-BY-PLAY (Radio or TV)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**POLITICAL COVERAGE (Radio, TV or Online)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**GENERAL REPORTING (Radio, TV or Online)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**OVERALL EXCELLENCE IN REPORTING (Radio or TV)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**OVERALL EXCELLENCE IN ANCHORING (Radio or TV)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**OVERALL EXCELLENCE IN WEATHER COVERAGE (Radio or TV)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**BEST NEWSCAST (Radio or TV; Date/Time/Anchors)** \_\_\_\_\_

**BEST SPORTSCAST (Radio or TV; Date/Time/Anchor)** \_\_\_\_\_

**OVERALL EXCELLENCE (Radio or TV; News Director)** \_\_\_\_\_